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| **IWMA Logo.jpgIndustrial Waste Management Association**  Chennai  *Best practices, Achievement towards Environment* | | | | | | | | | | | | | | | | | | |
| **1.1 Category** | Best Efficient Energy Organisation  (Carbon Zero theme) | | | Best Implementation of ISO 14001 - 2015 / EMS | | Best Water Management  Practice | Innovations in Environment Protection | | | | Best  Waste Management  Practice | | | Innovation in Waste source reduction | Innovation in ETP | Innovation in Waste Handling | | Support to environment/ energy Startup \* |
| Tick Mark (√) streams in which participating |  | |  | | |  |  | | | |  | | |  |  |  | |  |
| **1.2 Category**  Tick Mark(√) | **Large** | |  | | | **Medium** | |  | | | **Small** | | |  | **Micro/ Tiny** | |  | |
| **1.3 Industry/ Organisation**  **Name & Address** |  | | | | | | | | | | | | | | | | | |
| **1.4 Contact Person Details** | | **Name & Designation** | | | | | | |  | | | | | | | | | |
|  | | **Email Id & Contact Number** | | | | | | |  | | | | | | | | | |
| **2.Brief About the Project Implemented** | | | | | | | | | | | | | | | | | | |
| **2.1 Project Name:** | | | | | | | | | | | | | | | | | | |
| **2.2 Project Duration (Month/Year)** | | **Start Date:** | | | | | | | | | | | **End Sate:** | | | | | |
| **2.3 Project Selection Criteria:**  *<Why the Project was Selected?>* | | | | | | | | | | | | | | | | | | |
| **2.4 Data Collection:**  *<What data was collected?>* | | | | | | | | | | | | | | | | | | |
| **2.5 Analysis and Development of Solution:**  *< What analysis was carried out?>*  *<What were alternate solutions proposed?>* | | | | | | | | | | | | | | | | | | |
| **2.6 Implementation:**  *<Why was the particular solution chosen?>*  *<How was the chosen solution tested/validated and implemented?>*  *<How effectiveness and sustenance of action monitored?>* | | | | | | | | | | | | | | | | | | |
| **2.7 Benefits to Organisation:** | | | | | | | | | | | | | | | | | | |
| **Tangible Benefits:** | | | | | | | | | | **Intangible Benefits:** | | | | | | | | |
| **2.8 If required attach annexure as photos, supporting documents (as applicable)** | | | | | | | | | | | | | | | | | | |
| **3. Company Authorisation** | | | | | | | | | | | | | | | | | | |
| **We certify that the contents of the synopsis are factually correct and we agree if requested to sponsor our team to make a final presentation at AGM / Seminar on 21/09/2019 at CHENNAI** | | | | | | | | | | | | | | | | | | |
| **Name** | | | | | **Designation** | | | | | | | **Authorized Signatory & Organisation Seal** | | | | | | |
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| **Complete the form and email/courier below details**  **(For further queries, please contact below)** | |
| **Contact persons:**  Mr. B. Hari Prakash  Projects – Team | **Contact details:**  +91 - 87541 11686  resources@iwma.in |
| *Industrial Waste Management Association*  TEN SQUARE MALL  (No. 409, 3rd Floor), No. 64, Jawaharlal Nehru Road,  100 ft Road, Koyambedu,  Chennai - 600 107  Phone: 044 - 45522655, 044 - 24798069  Email: contactus@iwma.in | |